

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear *pro hac vice* as provided for by Local Rules 83.12 through 83.14.

FILED

UNITED FOOD AND COMMERCIAL WORKERS LOCAL
1546 HEALTH & WELFARE FUND,

Case

DECEMBER 12, 2007

MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

Plaintiff,

v.

PROTEIN SOLUTIONS, LLC,

Defendant.

PH

07 C 6985

AN APPEARANCE IS HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY FOR:

JUDGE GUZMAN
MAGISTRATE JUDGE BROWN

UNITED FOOD AND COMMERCIAL WORKERS LOCAL 1546 HEALTH & WELFARE
FUND.

SIGNATURE <i>s/ ROBERT B. GREENBERG</i>	
FIRM <i>ASHER, GITTLER, GREENFIELD & D'ALBA, LTD.</i>	
STREET ADDRESS <i>200 West Jackson Blvd., Suite 1900</i>	
CITY/STATE/ZIP <i>Chicago, IL 60606</i>	
ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS) <i>01047558</i>	TELEPHONE NUMBER <i>312-263-1500</i>
ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE? YES <input type="checkbox"/> NO <input type="checkbox"/>	
ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
IF THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TRIAL ATTORNEY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
IF THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW THAT DESCRIBES YOUR STATUS. RETAINED COUNSEL <input type="checkbox"/> APPOINTED COUNSEL <input type="checkbox"/>	